PARCEL MAP Nº 37-64

IN THE COUNTY OF MONO, STATE OF CALIFORNIA, BEING A DIVISION OF A PORTION OF LOT 3 AND A PORTION OF LOT 4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 29 EAST, M.D.M.

Inst. Nº 12 49

Filed this 26 day of

March 1980 at

10:50 A.M. in Book 2

of Parcel Maps at

Pages 29-29 A and 29 B

at the request of John W.

Hooper.

Luby L. STRAIT

TOUNTY RECORDER

This map was prepared by me so small my streetion and s based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of John W. Hooper on February 16, 1979. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

GORDON C. HOLMES, R.C.E. 10467

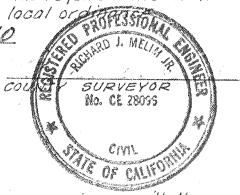
This map consisting of three sheets, being presented to the Board of Supervisors of the County of Mono, State Salifornia, at a regular meeting held on March 18 1980, said Board of Supervisors does approve said map entitled Parcel Map Nº 37-64 and resected, on behalf of the public, the street offered for dedication and shown hereon.

IN WITNESS WHEREOF said Board of Supervisors rus caused this certificate to be signed by the Clerk of said Board.

Dated: March 21, 1980

Clark

This mup conforms with the requirements of the Subdivision Map Act and local orders to Dated: March 18, 1980



This land division map is in accordance with the conditionally approved tentative map.

Dated: January 24, 1980

Boy W. Sharman

I, the unversioned Sounty Tax Conector of the County of Mono, State of California, do hereby certify that according to the records of this office there are no liens of any kind against the lands shown on this map, or any part thereof, for any delinquint county, municipal or local taxes or special assessments.

1441, 10, 1980 Date COUNTY TAX COLLECTOR

I hereby certify that Lam the owner of, or am interested in the land included within the division shown on this map within the colored border lines and we consent to the preparation and filing of said map and division. We hereby offer for dedication for public use for street purposes those certain parcels of land designated "JUNIPER DRIVE".

JOHN W. HOOPER

STATE OF CALIFORNIAL S.S.

on this 23 Ro day of FeB ,1979, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John W. Hooper, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

OFFICIAL BEAL
LINDA L. YOUNG
NOTARY PUBLIC — CALIFORNIA
PRINCIPAL OFFICE IN
INYO COUNTY
My Commission Expires November 8, 1982

My Commission Exgires
on: 11-8-85.

INTO MONO NATIONAL SANK, I JULIOU IN SILVE, I CO, as Trustee Under Deed of Trust recorded May 31, 1978 in Book 144, page 357 of Official Records of Mono County.

WAYNE WEBEKING - VICE PRESIDENT

STATE OF CALIFORNIA S.S.

NITNESS MY HAND and Official Seal

NOTARY PUBLIC

MY COMMISSION EXPIRES____

SEE CORRECTION
CERTIFICATE
VOL 360 PAGE 169

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